



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

## AGENDA

**TO:** ECONOMIC DEVELOPMENT AND HUMAN RESOURCES  
JOINT APPROPRIATIONS SUBCOMMITTEE

**FROM:** Sen. Al Mansell, Co-Chair  
Rep. Craig Buttars, Co-Chair

**RE:** COMMITTEE MEETING

**DATE:** Wednesday, February 2, 2005  
**TIME:** 2:00 p.m.  
**PLACE:** Room W140 House Building

### Committee Business

1. Minutes
2. DCED Administration
3. Community Development - Ethnic Offices
4. Martin Luther King Commission
5. Other Committee Business

### COMMITTEE MEMBERS

Sen. Al Mansell, Co-Chairman  
Rep. Craig W. Buttars, Co-Chairman

Sen. Dan Eastman  
Rep. Jeff Alexander

Sen. Paula Julander  
Rep. Brad Dee

Rep. Jackie Biskupski  
Rep. Patrick L. Painter

Dr. Andrea Wilko, Fiscal Analyst  
Crystal Hermanson, Secretary

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 24 hours notice, or the best notice practicable.